|  |
| --- |
| **Matthew’s use of Luke: a bibliography** |
|  |  |
| Adamczewski, Bartosz. | *Q or not Q? The So-Called Triple, Double, and Single Traditions in the Synoptic Gospels*. Frankfurt am Main: Peter Lang, 2010.  |
| Aldridge, Robert E. | *The First Gospel: The Sayings of Our Lord. The Aramaic Gospel Before Matthew, Mark, Luke and John.* Bloomington, IN: Westbow, 2011 |
| Aurelius, Erik.  | "Gottesvolk und Auiienseiter: Eine geheime Beziehung Lukas— Matthaus." *New Testament Studies* 47 (2001): 428-41. |
| Blair, George A.  | *The Synoptic Gospels Compared.* Studies in the Bible and Early Christianity, vol. 55. Lewiston, NY: Mellen, 2003. |
| Dobschutz, Ernst von.  | "Matthaus als Rabbi und Katechet." *Zeitschriftfur die neutestamentliche Wissenschaft* 27 (1928): 338-48. |
| Dobschutz, Ernst von.  | "Matthew as Rabbi and Catechist." Translated by Robert Morgan. In *The Interpretation of Matthew,* ed. Graham Stanton. 2nd ed. Studies in New Testament Interpretation, ed. Robert Morgan, 27-38. Edinburgh: Clark, 1995. |
| Edwards, James R.  | *The Hebrew Gospel and the Development of the Synoptic Tradition.* Grand Rapids: Eerdmans, 2009. [Matthew was composed last, but without direct use of Luke.] |
| Garrow, Alan J. P. | *The Gospel of Matthew’s Dependence on the* Didache.JSNTSupp 254. London: T&T Clark International, 2004. |
| Garrow, Alan | ‘Streeter’s ‘Other’ Synoptic Solution: The Matthew Conflator Hypothesis’ *NTS* 62.2 (2016): 207-226 |
| Garrow, Alan  | ‘An Extant Instance of ‘Q’’ *NTS* 62.3 (2016): 398-438 |
| Hengel, Martin. | *The Four Gospels and the One Gospel of Jesus Christ: An Investigation of the Collection and Origin of the Canonical Gospels.* Translated by John Bowden. Harrisburg, PA: Trinity, 2000.  |
| Hengel, Martin.  | *Die vier Evangelien und das eine Evangelium von Jesus Christus: Studien zu ihrer Sammlung und Entstehung.* Wissenschaftliche Untersuchungen zum Neuen Testament, ed. Jorg Frey, Friedrich Avemarie, Judith Gundry-Volf, and Hans-Josef Klauck, vol. 224. Tubingen: Mohr Siebeck, 2008. |
| Herder, Johann Gottfried. | "On the Gospels" (Excerpts from *Concerning the Savior of the Human Race* [1796] and *Concerning God's Son, the Redeemer of the World* [1797]). *In Against Pure Reason: Writings on Religion, Language, and History,* ed. and trans. Marcia Bunge. Fortress Texts in Modern Theology, 175-200. Minneapolis: Fortress, 1993. [Unclear on whether Matthew knew Luke, but argues that Matthew was composed after Luke.] |
| Huggins, Ronald V. | "Matthean Posteriority: A Preliminary Proposal." *Novum Testamentum* 34 (1992): 1-22. Reprinted in *The Synoptic Problem and Q: Selected Studies from* Novum Testamentum, ed. David E. Orton. Brill's Readers in Biblical Studies, vol. 4, 204-25. Leiden: Brill, 1999. |
| Lockton, W.  | "The Origin of the Gospels." *Church Quarterly Review* 94 (July 1922): 216-39. |
| Lockton, W.  | *The Three Traditions in the Gospels: An Essay.* London: Longmans, Green, 1926. |
| MacEwen, Robert K. | *Matthean Posteriority: An Exploration of Matthew’s Use of Mark and Luke as a Solution to the Synoptic Problem.* London: T&T Clark International, 2015 |
| Powell, Evan.  | *The Unfinished Gospel: Notes on the Quest for the Historical Jesus.* Westlake Village, CA: Symposium, 1994. |
| Powell, Evan. | *The Myth of the Lost Gospel.* Las Vegas: Symposium, 2006. |
| Schlager, Gustav.  | "Die Abhangigkeit de Matthausevangeliums vom Lukasevangelium." *Theologische Studien und Kritiken* 69 (1896): 83-93. |
| Storr, Gottlob Christian. | *Ueber den Zwek der evangelischen Geschichte und der Briefe Johannis.* Tubingen: Heerbrandt, 1786, 21810. |
| West, H. Philip, Jr. | "A Primitive Version of Luke in the Composition of Matthew." *New Testament Studies* 14 (1967-68): 75-95. |
| Wilke, Christian Gottlob. | *Der Urevangelist oder exegetisch-kritische Untersuchung iiber das Verwandtschaftsverhdltnifi der drei ersten Evangelien.* Dresden: Fleischer, 1838.  |